

# GROUP SERVICE REPORT TO HASCONA AREA SERVICE COMMITTEE

(To be completed monthly and sent to the Area Recorder at [Recorder@HASCONA.com](mailto:Recorder@HASCONA.com) 4 days prior to the next ASC meeting)

Group Name \_\_\_\_\_ Date \_\_\_\_\_

GSR \_\_\_\_\_ Ph # \_\_\_\_\_

Email: \_\_\_\_\_

GSR-Alternate \_\_\_\_\_ Ph # \_\_\_\_\_

Email: \_\_\_\_\_

Amount donated to Area \$ \_\_\_\_\_

- I. Group Statistics for the month
  - a. Average number in attendance \_\_\_\_\_
  - b. When and where is your Group Conscience held? \_\_\_\_\_
  - c. Are positions such as Recorder/Secretary and Treasurer filled? \_\_\_\_\_
  - d. What other positions does your group have? \_\_\_\_\_  
\_\_\_\_\_
  - e. Scheduled day for anniversary/birthday celebrations: \_\_\_\_\_

II. Group Concern(s) and Solution(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

III. How can HASCONA help your group? *(to be shared during "Sharing Session")*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IV. Our greatest success this month was: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

V. Does your group have a proposal for this ASC meeting? Y \_\_\_\_\_ N \_\_\_\_\_

VI. What is the subject of your group's proposal? \_\_\_\_\_  
\_\_\_\_\_